



# CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE AGENDA & REPORTS

for the meeting

Tuesday, 7 November 2023  
at 7.00 pm

in the Colonel Light Room, Adelaide Town Hall

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Members – The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith  
Councillor Noon (Chair)

Councillor Martin (Deputy Chair)

Councillors Abrahamzadeh, Couros, Davis, Elliott, Giles, Hou, Li, Dr Siebentritt and Snape

**1. Acknowledgement of Country**

At the opening of the City Planning, Development and Business Affairs Committee meeting, the Chair will state:

‘Council acknowledges that we are meeting on traditional Country of the Kurna people of the Adelaide Plains and pays respect to Elders past and present. We recognize and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.

And we also extend that respect to other Aboriginal Language Groups and other First Nations who are present today.’

**2. Apologies and Leave of Absence**

Nil

**3. Confirmation of Minutes - 3/10/2023**

That the Minutes of the meeting of the City Planning, Development and Business Affairs held on 3 October 2023, be taken as read and be confirmed as an accurate record of proceedings.

View public 3 October 2023 Minutes [here](#).

**4. Declaration of Conflict of Interest**

**5. Deputations**

**6. Workshops**

Nil

**7. Reports for Recommendation to Council**

7.1	National Heritage Management Plan for the Adelaide Park Lands and City Layout	4 - 350
7.2	Greater Adelaide Regional Plan Discussion Paper Public Consultation	351 - 368
7.3	Encroachment Policy Review	369 - 392
7.4	Draft City of Adelaide Economic Development Strategy, Competitive, Sustainable, Connected	393 - 430

**8. Reports for Noting**

Nil

- 9. Exclusion of the Public** 431 - 433
- In accordance with sections 90(2), (3) and (7) of the *Local Government Act 1999* (SA) the City Planning, Development and Business Affairs will consider whether to discuss in confidence the reports contained within section 10 of this Agenda.
- 10. Confidential Reports for Recommendation to Council**
- 10.1 Hilton Leasing Matter [s 90(3) ((b), (d))] 434 - 473
- 11. Closure**